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Thomas P. Burtin
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**HARBOR MANAGEMENT COMMISSION
Selectmen's Office
101 Field Point Road
Greenwich, CT 06836-2540
203-622-7710**

Frank Mazza, Chairman
Steve Kinner, Vice Chairman
Bruce Angiolillo, Secretary

**Meeting Notice
Harbor Management Commission
Wednesday, March 16, 2016
7:00 P.M.
Mazza Room - Town Hall**

AGENDA

1. Call to Order
2. Approval of Minutes
February 17, 2016 Meeting
3. Chairman Updates
 - a. EPA Hearing – March 2, 2016
 - b. Mianus River Dredging
 - c. P & Z Hearing – 89 River Road
 - d. Rowing Club Meeting
 - e. On-Line Mooring System
4. Mooring Regulation Updates
5. Harbormaster Report
6. Discussion on Standing Committees
7. Sub-Committee report on Final Draft of Harbor Management Plan

8. Old Business

- a. Bernie Armstrong Ad Hoc Committee
- b. Peter Quigley motion on Harbormaster fees

9. New Business

10. Adjournment.


Frank Mazza
Chairman